

# To: All Members of the Policy and Resources Committee (and any other Members who may wish to attend)

The Protocol and Procedure for visitors attending meetings of Merseyside Fire and Rescue Authority can be found by clicking <u>here</u> or on the Authority's website: <u>http://www.merseyfire.gov.uk</u> - About Us > Fire Authority.



J. Henshaw LLB (Hons) Clerk to the Authority

Tel: 0151 296 4000 Extn: 4113 Kelly Kellaway

Your ref:

Our ref HP/NP

Date: 15 March 2017

Dear Sir/Madam,

You are invited to attend a meeting of the POLICY AND RESOURCES

COMMITTEE to be held at 1.00 pm on THURSDAY, 23RD MARCH, 2017 in the

Liverpool Suite at Merseyside Fire and Rescue Service Headquarters, Bridle Road,

Bootle.

Yours faithfully,

KKellaway PP.

Clerk to the Authority

Encl.

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# MERSEYSIDE FIRE AND RESCUE AUTHORITY

#### POLICY AND RESOURCES COMMITTEE

#### 23 MARCH 2017

#### <u>AGENDA</u>

#### Members

Les Byrom (Chair) Joe De'Asha, St Helens Veronica McNeill, Knowsley Council Barbara Murray Lesley Rennie James Roberts Jean Stapleton Sharon Sullivan

#### 1. <u>Preliminary Matters</u>

Members are requested to consider the identification of:

- a) declarations of interest by individual Members in relation to any item of business on the Agenda
- b) any additional items of business which the Chair has determined should be considered as matters of urgency; and
- c) items of business which may require the exclusion of the press and public during consideration thereof because of the possibility of the disclosure of exempt information.

### 2. <u>Minutes of the Previous Meeting (Pages 5 - 10)</u>

The Minutes of the previous meeting of the Policy and Resources Committee, held on 15<sup>th</sup> December 2016, are submitted for approval as a correct record and for signature by the Chair.

#### 3. Deputation

To consider a Deputation from Mr John Brace and Mrs Leonora Brace, concerning: *Data Protection Matters relating to MFRA audits*.

# 4. <u>SERVICE DELIVERY PLAN 2017-18 (Pages 11 - 214)</u>

To consider Report CFO/0191/17 of the Deputy Chief Fire Officer, concerning the Service Delivery Plan for 2017/18 and the contents of the station plans.

# 5. <u>Code of Corporate Governance</u> (Pages 215 - 254)

To consider Report CFO/020/17 of the Chief Fire Officer, concerning the revised Code of Corporate Governance and Service Instruction 0875, which sets out the Authority's assurance and transparency arrangements.

If any Members have queries, comments or require additional information relating to any item on the agenda please contact Committee Services and we will endeavour to provide the information you require for the meeting. Of course this does not affect the right of any Member to raise questions in the meeting itself but it may assist Members in their consideration of an item if additional information is available.

#### **Refreshments**

Any Members attending on Authority business straight from work or for long periods of time, and require a sandwich, please contact Democratic Services, prior to your arrival, for arrangements to be made.